



120 North Essa Street, Lake Park, Georgia 31636

A G E N D A

LAKE PARK CITY COUNCIL

MARCH 10, 2015

7:30 PM

Minutes & Financial

Citizens' Concerns

Tischo LLC, Resolution # 2015-03-03

Bid on Essa St. repairs

Civic Center bids for moving/renovation (ADA compliant)

Department Reports

Court Accountant

Increasing court ad-on fees

Condition of Tom's Pond

Citizens' Concerns

Executive/Administrative reports



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LAKE PARK CITY COUNCIL

MARCH 10, 2015

7:30 PM

Mayor Schindler called Council Meeting to order at 7:30 PM and began with the Pledge of Allegiance followed by an invocation.

Those present were as follows; Mayor Schindler, Mayor Pro Tem Ronald Carter, Council Members Paul Mulkey and Bert Rutland, City Clerk, Police Chief Breletic, Fire Chief Brown, Maintenance Supervisor Patterson, and citizens.

Mayor asked Council to review the minutes from February 3, 2015 and February 12, 2015. Member Carter made a motion to accept the minutes as printed, Member Rutland second, all in favor motion passed.

Mayor asked Council to review the financials from January 2015. Member Carter made a motion to accept the financials as presented, Member Mulkey second, all in favor motion passed.

Member Carter made a request to add Ordinance 109 to the agenda, all agreed agenda item added.

Citizens' Concerns

Laura Minchew, 5840 Rivera Prada St, Memorial at Tom's Pond

Sylvia Sanders, 308 Collins Ave, needed repairs to Essa Street

Paula Gonzales, 307 Essa St, needed repairs to Essa Street

Mayor called for review and reading of Resolution # 2015-03-10, Tischo LLC. This is a resolution made by City Council of the City of Lake Park, to outline support for the proposed Lakeview Gardens project and for other purposes. After discussion, Member Rutland made a motion to support the endeavor by Resolution # 2015-03-10, Member Mulkey second, all in favor, motion passed.

Mayor asked Council to review the submitted bid for the Essa St. repairs. Member Rutland made a motion to accept the bid from Killeen Construction to do repairs to Essa Street in the amount of \$6200 being paid from the SPLOST VII account. Member Carter second the motion, all in favor, motion passed.

Mayor requested the sealed bid on the Civic Center moving/renovation (ADA compliant). The bid submitted was from Harper & Son and was in the amount of \$12,500 to move the Civic Center from Essa St to Tom's Pond. Member Rutland made a motion to hold off on Civic Center moving/renovation until Council could gather more information, Member Mulkey second, all in favor motion passed.

Department Reports

Fire Department Chief David Brown was called to give his department report. He also added to remind Council of the City of Lake Park Employee/Representative Breakfast that the Fire department would host on Saturday April 4th at 9:00 at the fire station.

Police Department Chief James Breletic was called to give his department report. (See attached)

Per request of Chief Breletic, Member Rutland made a motion to cancel the officer's cellular phones and use that money to activate the fingerprint ID setup of \$250, Member Mulkey second, all in favor motion passed. Member Rutland requested that Chief Breletic turn in a receipt or ticket of some kind for the \$10 that he used to pay for the \$4,000 machine that the Chief had appropriated from the City of Valdosta.

Member Rutland made a motion to approve the advertisement in the Valdosta Daily Times for a full time officer and non-paid reserve officer with a deadline for submission to be March 31, 2015, Member Mulkey second, all in favor.

Member Rutland made a motion to approve the purchase of 2 plane tickets and per diem for Chief Breletic and Chief Brown to travel to pick up police car and put a spending cap of \$26,500 to be paid for from SPLOST VII, Member Mulkey second, all in favor motion passed.

Maintenance supervisor Jeff Patterson was called to give his department report which included information about the meter change outs that are currently being done, water tank inspection on Friday March 6, 2015 that made it necessary for the city to be on county water service for approximately 8 hours, and to report a citizen complaint about a dead tree at 318 Broadway St that is dead at the top and hollowed out. Council advised to contact Pro Tree for inspection and quote on removal.

Mayor called for discussion of the proposed Court Accountant. Agenda item tabled at this time.

Mayor called for discussion of the proposed court ad-on fees. Agenda item tabled at this time.

Mayor called for review of the Herb Wyatt letter regarding the condition of Tom's Pond, Clerk read letter aloud. (See attached)

Mayor asked Council to review Ordinance 109 that was added to the agenda earlier by Member Carter. Member Rutland made a motion to table for further information and time to review, Member Mulkey second, all in favor, motion passed.

Citizens' Concerns

Julie Wilbers, 360 Back Forty Dr. thank you to the Mayor for his participation with Chamber of Commerce.

Executive/Administrative reports

Mayor advised Council about an issue with the change out of the Lake Park Elementary school water meter. Due to location, size of meter, and condition of water lines, the change out of this meter and supplies is estimated at \$7566.85. (See attached) After discussion, Member Rutland made a motion to go forward with the meter change for \$7566.85 to be paid for from SPLOST VII, Member Carter second. When question called Members Rutland and Carter in favor, Member Mulkey opposed, motion passed.

Being no further business Member Rutland made a motion to adjourn, Member Mulkey second, all in favor, meeting adjourned at 9:00 PM

Read & approved Jacatha Fowler Date 4-8-15

RESOLUTION

2015-03-03

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LAKE PARK, GEORGIA TO OUTLINE SUPPORT FOR THE PROPOSED LAKEVIEW GARDENS PROJECT AND FOR OTHER PURPOSES.

WHEREAS, JT Development, Inc. has requested a Resolution of Support from the City of Lake Park; and

WHEREAS, JT Development, Inc. proposes to construct multi-family rental apartments consisting of 80 units; and

WHEREAS, the apartment complex is to be located off Casamonica Drive and is to be known as Lakeview Gardens; and

WHEREAS, JT Development, Inc. will apply for Low Income Housing Tax Credits from the Department of Community Affairs.

NOW, THEREFORE, BE IT RESOLVED that Mayor and Council of the City of Lake Park support the application of Lakeview Gardens in its endeavor to increase affordable family housing and this concept is consistent with the goals of the City of Lake Park. Further, the Mayor is authorized to sign such letters of support and other documents as may be necessary to enable the proper application for this development.

This the 10th day March, 2015.



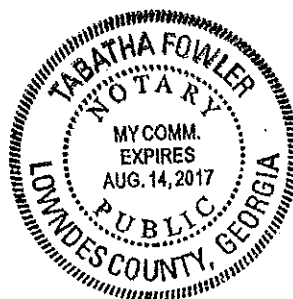
City of Lake Park

Eric I. Schindler

Mayor

Attest:

City Clerk



**Killeen Construction Company, Inc.
P.O. Box 72
Lake Park, GA 31636
229-559-1765 (Office)
229-292-5139 (Mike)**

December 11, 2014

**To: City of Lake Park
Job: Essa Street**

**Material, Equipment and Labor to install the
following:**

Essa Street:

**50 LF of 8" class 200 PVC, 1 yard box
Strip grass off street and haul away approximately
300 LF of stripping X 22 LF wide,
Install 6" of Rap and top with Granite Stone
(material to come from Anderson Columbia's old
plant site in Lake Park per city's approval)**

Total Lump sum \$6,200.00

**HARPER & SON
HOUSE & BUILDING MOVERS INC.
774 ALTHEA RD
OCILLA GA 31774
229-468-5970**

ESTIMATE

**Move building from Sesa street to Railroad Street Lake
Park Ga for City of Lake Park for the sum of \$12,500**

**The city is to pour footing and furnish blocks, sand and
cement for foundation.**

**OWNER OPERATOR: HARPER & SON
HOUSE & BUILDING MOVERS INC.**

Daryl Harper

Thank you for your business!!!!



120 North Essa Street, Lake Park, Georgia 31636

Chief James Breletic

ACTIVITY for Month of February 2015

-Number of calls for month 211 911 stated that they are unable to have a breakdown of calls, but can supply the total number of calls for the month.

-Number of miles driven during month 4863

-Number of tickets issued for February Court calendar 47

-Number of cases scheduled for February Court calendar 28

Break down on citations:

No insurance (2)

No valid tag ()

Suspended license/No license (2)

Suspended registration (2)

Expired license (1)

Red Light ()

Improper lane change ()

Too fast for conditions (7)

Speeding (8)

DUI (3)

Other (22)

TOTAL (47)

Break down on Person(s) arrested:

DUI (3)

Suspended license ()

No license (0)

Warrant(s) () Marijuana (0)

Disorderly Conduct (1) Public Drunk () Shoplifting (0)

TOTAL (4)



120 North Essa Street, Lake Park, Georgia 31636

Chief James Breletic

120 North Essa Street

Lake Park Georgia 31636

229-559-7470

March, 3rd, 2015

To: City of Lake Park Council

CC: Mayor Schindler

From: Chief James Breletic – Lake Park Police Department

Reference: Cost of Vehicle and Equipment

Gentlemen,

As per the request of Mayor Schindler this is what I have learned about getting a new patrol unit for our police department.

→ Cost of vehicle – **\$17,250.00**

(See attached quote from Kansas Highway Patrol)

→ Equipment to outfit vehicle with our current equipment being used -**\$5,780.00**

(See attached quote from McLaggan Communications & Radar Service)

→ Radar unit - **\$1,000.00**

(Quote from Tim Phillips Pending)

→ Police Embroidered emblems - **\$257.00**

(See attached quote from creations)

→ Gun rack in vehicle _ **\$300.00**

(pending quote)

→ air travel to Kansas – Approximately **\$185.00** (one way ticket)

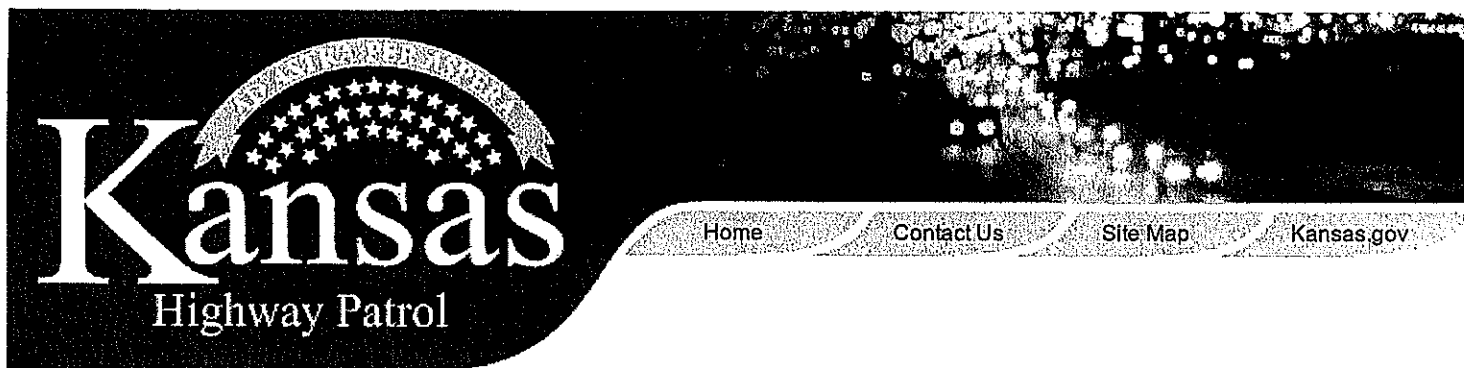
→ gas to drive back vehicle –approximately **\$150.00**

→ hotel and meals for travel expense --- **\$100.00**

APPROXIMATE TOTAL PRICE \$ 25,022.00

New vehicle cost \$ 32,546.00

Saving of \$7,524.00



Fleet Sales - Vehicles Currently for Sale

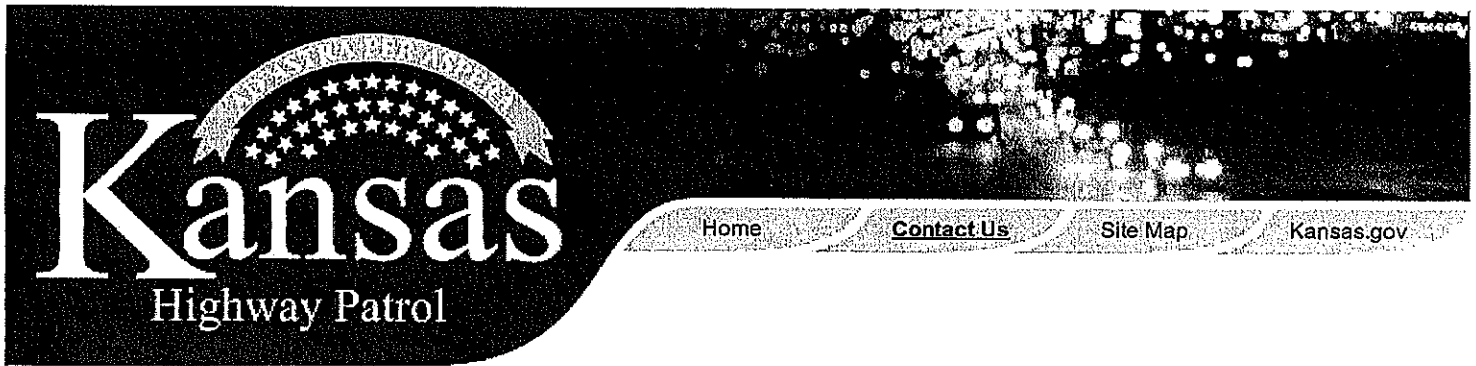
2011-13 Dodge Charger

Slicktop and Lightbar equipment available

**Mileage under 50,000 miles
Equipment**

Equipped with the following standard and optional equipment

- Police group
- 5.7L HEMI V-8 multi displacement engine
- 5-speed automatic transmission with column mounted shifter
- HD 4-wheel anti-lock disc brakes
- Traction control
- Electronic Stability Program
- Driver/passenger front multistage and side curtain air bags
- Childproof rear door locks
- Front/rear outboard three-point shoulder/lap belts
- Tinted glass
- Cruise control
- Interval wipers
- Cloth front bucket seats with 6-way power driver
- Carpet floor covering
- Electronic AM/FM stereo radio, with CD player
- CFC-free air conditioning
- Power windows and locks
- Keyless entry with security alarm
- Power heated mirrors
- Severe duty engine cooling
- 800 ampere maintenance free battery
- 160 MPH speedometer
- Underhood lamp
- Performance steering
- Performance suspension
- Tilt/Telescope steering column
- P225/60R18 BSW performance tires with 18"x 7.5" steel wheels
- Deluxe wheel covers
- Engine hour meter
- Floor mounted equipment mounting bracket
- Driver's side spot lamp
- Mud flaps
- Clear coat paint



Contact Information

General Headquarters
122 SW 7th
Topeka, KS 66603
(785) 296-6800

info@khp.ks.gov

Contact Information for all
50 States

Compliments: Recognition for a job well done is important. If a trooper or other member of the Patrol renders a service that you feel is worthy of a commendation, we would like to hear about it. Compliments can be sent via e-mail, written letter, or phone to the above address and phone number.

Complaints: The Kansas Highway Patrol takes all complaints seriously. If you have a complaint about the Patrol or one of its employees, please call or mail a letter to the Professional Standards Unit. No action will be taken on complaints received via e-mail.

Crash Reports: The Kansas Highway Patrol Crash Log online application <https://www.accesskansas.org/ssrv-khp-crashlogs/index.do> allows you to retrieve any crash log posted up to the last 30 days. You can search the crash logs by date, county, and type of crash. Logs are continually updated while posted to the site and subject to change. Please read the disclaimer to get information on how and when you can obtain an official crash report.

Copies of official crash reports can also be obtained in person, or by written request from the Records Section at General Headquarters, 708 SW Jackson Topeka, KS, 66603. A \$5.00 fee will be assessed for reproduction of official accident reports, and a \$2.00 fee assessed per witness statement. Payment will be required at the time of request.

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P.O. Box 6538
Macon, Georgia 31208
Tel :478-742-2292
Fax :478-742-3806
Email: edmund@dlsi.us

GALIC#UC300837

Proposal

March 10, 2015

Jeff Patterson
120 N Essa
Lake Park, GA 31636
tabithafowler@cityoflakeparkga.com

**Re: Water Meter
Lake Park Elementary School
604 West Marion Street
Lake Park, GA 31636**

Please accept our proposal to relocate and install new 2" Water Meter and Backflow as discussed during our onsite meeting. New meter will be located inside the existing fenced area adjacent to the parking lot.

1. 2" Octave Meter
2. Back Flow
3. Valves
4. Patch Work
5. Enclosure with Locking Lid
6. Miscellaneous Hardware / Fittings

City of Lake Park is responsible for isolating the 3" service during construction.

Total Price \$ 7,566.85

Thank you.

Edmund Zammit
D. Lance Souther, Inc.
478-954-0113
edmund@dlsi.us

AUTOMATIC AID FIRE PROTECTION AND ASSISTANCE AGREEMENT

This Agreement (the "Agreement") made and entered into effective as of March 24, 2015, by and between the City of Lake Park, Georgia (the "City") and the Board of Commissioners of Lowndes County, Georgia (the "County");

WITNESSETH

WHEREAS, the parcels of property fronting and in the environs of Enoch Lake Road and Enoch Lake Circle hatched on Exhibit A hereto (collectively, the "Property") are located in the unincorporated area of Lowndes County;

WHEREAS, the County and various current respective owners of the Property desire the City fire department to automatically aid and respond to and provide assistance in preventing and suppressing fires and with related protection of life and property located within the Property (collectively, "Automatic Aid Fire Services");

WHEREAS, the City desires, approves and directs its fire department to provide such Automatic Aid Fire Services within the Property; and

WHEREAS, Article IX, Section II, Paragraph III(b) of the Constitution of the State of Georgia provides that no municipality may provide fire protection services outside its boundaries except by contract with the county or municipality affected;

NOW THEREFORE, it is hereby agreed as follows:

1. The County requests and approves that the City fire department may provide Automatic Aid Fire Services within the Property.
2. The City approves and directs that its fire department shall provide Automatic Aid Fire Services within the Property.
3. The County agrees that it will cause the County's E-911 Center to code its emergency dispatch information for the City fire department to be dispatched to provide Automatic Aid Fire Services in the event of a fire or related emergency within the Property.
4. The City fire department shall respond to and provide the Automatic Aid Fire Services for a specific fire or related emergency event to which it is dispatched within the Property, unless and until the County fire department arrives at the location of such specific event and the City fire department specifically advises the County fire department thereafter to take primary command and control of the provision of fire protection services for such specific event; provided, however, the County may request that the City fire department remain at the specific event to assist the County in providing the fire protection services for such specific event.

5. Whenever the members of the City fire department or City employees are responding to or rendering aid or assistance pursuant to this Agreement, each shall have the same powers, duties, rights, privileges, and immunities as if they were performing their duties for and within the City of Lake Park.

6. Whenever responding to or rendering aid or assistance pursuant to this Agreement, the City shall furnish at its expense its equipment and personnel, and shall bear the loss or damage to such equipment and shall pay the expense incurred in the operation and maintenance of such equipment and for any injury or death to such personnel, and in each case shall indemnify and hold the County harmless therefrom.

7. Whenever responding to or rendering aid or assistance pursuant to this Agreement, the City shall compensate and shall defray the actual travel and maintenance expenses of the City's equipment and employees during the time they are rendering aid.

8. This Agreement will remain in effect until either party decides to terminate it. Either party hereto may terminate this Agreement at any time by giving sixty (60) days' prior written notice of such termination to the other Party to this Agreement; provided, however, this Agreement shall sooner terminate automatically as to all or any portion of the Property that may be annexed into the City.

9. This Agreement may not be modified, altered, or amended except by written agreement of the Parties hereto.

10. Time is of the essence regarding this Agreement.

11. This Agreement contains the entire agreement between the Parties hereto with respect to the matters set forth herein.

IT IS SO AGREED.

BOARD OF COMMISSIONERS OF LOWNDES
COUNTY, GEORGIA

BY:



Bill Slaughter, Chairman

ATTEST:



K. Paige Dukes, County Clerk

(signatures continued on following page)

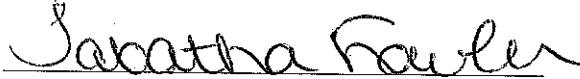
CITY OF LAKE PARK, GEORGIA

BY:



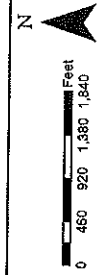
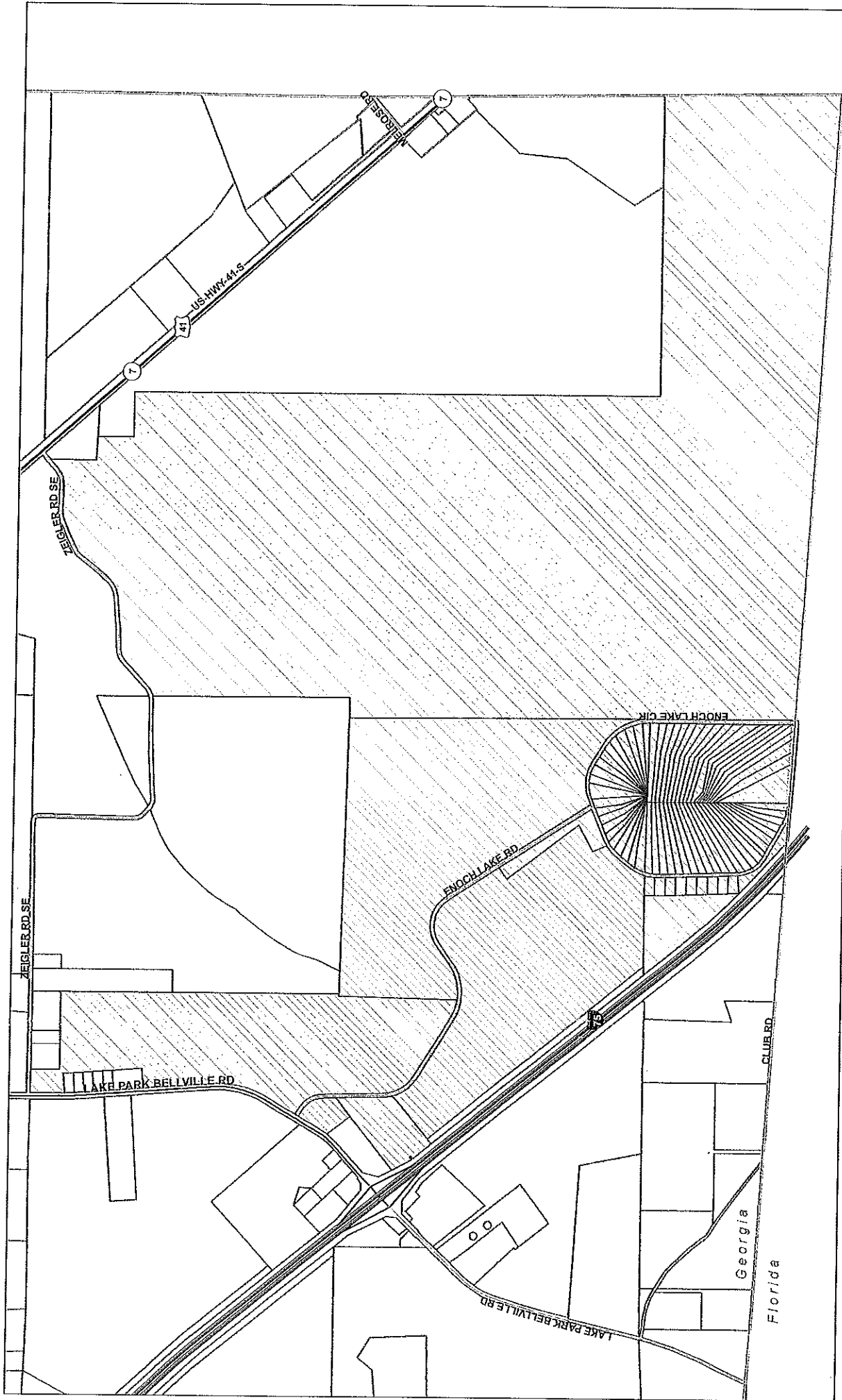
Eric Schindler, Mayor

ATTEST:



Tabathia Fowler, City Clerk





Enoch Lake Road Area

Exhibit A

© SSRC 2015
 Created March 23, 2015 for Lowndes Co., Georgia.



Georgia
 Florida



- Pond Management
- Aquatic Weed Control
- Fishing Improvement
- Pollution Investigation

Herbert N. Wyatt
Fisheries Biologist

P. O. Box 1336
Lake Park, GA 31636
(229) 559-3474

February 4, 2015

Mayor Keith Sandlin
City of Lake Park
120 North Essa Street
Lake Park, Georgia 31636

Dear Mayor Sandlin:

A check of Tom's Pond was made, and as expected, the fish population is very low. This is primarily due to the low fertility of the extremely acid peat and coarse sand bottom. The application of the ground limestone will reduce the acidity of the bottom soil and make the lake much more productive. This process works slowly but during this year the change will begin and the fish population will start to expand.

The bass are the most abundant game fish at this time but their physical condition is poor because of the lack of food. Bluegill (bream) are the most important food for the bass, but the numbers of spawning sized bluegill are so low that they can not produce an adequate amount of food for the bass.

Increasing the productivity of the pond will favor a higher number of bluegill and improved food supply for bass and crappie.

We saw only two crappie (speckled perch). Crappies eat small fish and directly compete with the bass for food. Bass usually dominate this combination, so crappie will not increase until there is a better forage base of small fish for the bass and crappie.

I am hoping the lime will result in an improvement in the fertility to the extent that the pond will support a growth of plankton. These (usually) single cell algae give fertile water a green color. If this happens this year, we can stock threadfin shad. This small fish that has been widely stocked in the south over the past twenty years. The threadfin shad is native to the lower Mississippi River drainage south of Tennessee and were not found this far east until introduction to large reservoirs in Alabama, Georgia, Florida, parts of Tennessee and the Carolinas. More recently, they have been stocked in private ponds as a forage fish for bass and crappie with great success. They do not compete with other game fish for food as do other fish such as golden shiners (roaches).

Mayor Sandlin
City of Lake Park
Page Two
February 4, 2015

If Tom's pond does develop an adequate level of plankton, we can stock threadfin shad this year and improve both quality and quantity of fish.

It is likely that fishing restrictions will need to be made in the future. Stringer limits should be set. Deciding the numbers is always controversial, but all reasonable people agree that fair distribution is necessary to maintain the fishing. In addition to limiting the catch, size limits should be considered. I recommend strongly that all bluegill, crappie, shellcrackers and warmouth less than 5 inches long should be returned. Additionally, no live bait fishing for bass should be allowed. When other fishing restrictions are to be considered, I would be available to make other recommendations.

We saw a few water hyacinths that had been hidden from the spray by the grass. I will treat these early in the spring at the appropriate time.

With the weed treatments last fall, I tried to spray a pattern allowing clumps of certain weeds and grass around the edge. The large pickerel weed, maiden cane grass and lily pads are attractive and are used as cover for fish. This is especially good for bank fishing as it brings fish to the edge. All plants, such as the water hyacinth and others that can interfere with the use of the pond will be controlled.

Please call if there any questions, comments and suggestions.

Yours truly,



Herbert N. Wyatt
Fisheries Biologist